

A project on
ACCOUNTING OPERATIONS

With Special Reference To
SRI SUDHAKAR ELECTRONICS



A Project Report

Submitted to Krishna University Machilipatnam in
Partial fulfilment of the requirements for the award of Degree of

MASTER OF COMMERCE

Submitted by

MS T.DHARANI

(REG NO : Y20COM125021)

Under the Guidance of

Mrs G.N.LALITHA DEVI, M.Com



DEPARTMENT OF COMMERCE

GOVT DEGREE COLLEGE

AVANIGADDA – 521121, KRISHNA DISTRICT.

(Affiliated to KRISHNA UNIVERSITY MACHILIPATNAM)

2020-2022

DECLARATION BY STUDENT

I the undersigned **Ms T.DHARANI** here by , Declare that this project work entitled **Accounting operations** is a result of my own research work and has not been previously submitted to any other university for any other examination.

I hereby further declare that all information of this document has been obtained and presented in accordance with academic rules and ethical conduct .

Exam Reg.No : Y20COM125021 .

Year : 2020 - 2022

Date : 16/08/2022

Place : Avanigadda .

T. Dharani
Name & signature

ACKNOWLEDGEMENTS

I take this opportunity to express my regards to **Dr.D. UMA RANI M.phil, Ph.D** principal of GOVT Degree College, Avanigadda for her encouragement during the period of my M.com and permission to do this project work

I also express my happiness for being a student of the M.com

Department in under the guidance of **J.ANKA RAO M.com,MBA** In charge of the department of PG COMMERCE for his valuable suggestion and encouragement guiding me at every stage for successful completion of this project .

I really appreciate all the support and help extended by my project guide **G.N.LALITHA DEVI M.com** Lecturer in commerce in Govt degree &PG College, Avanigadda.

I think **V.RAVI KUMAR** for to do the project work over there and the support offered to me throughout the project work.

T.DHARANI

(Y20COM125021)

GOVERNMENT DEGREE COLLEGE

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CERTIFICATE

This is to certify that **Ms T.DHARANI** has worked and completed his project work accounting operations for the degree of **MASTER IN COMMERCE (M.com)** under my supervision. It is his own work and facts reported by his personal findings and investigations.

**LECTURER - IN - COMMERCE
GOVT.DEGREE COLLEGE
AVANIGADDA - 521121**

G. N. Lalitha

Name & Signature of Guide

16/03/2022
Date of Submission

[Signature]

Name & Signature of professor in charge

Of the institute



D **PRINCIPAL**
GOVT. DEGREE COLLEGE,
AVANIGADDA, Krishna Dist.

Stamp of the Institute with date