

A project on  
**ACCOUNTING OPERATIONS**

With Special Reference To  
**SRI SUDHAKAR ELECTRONICS**



**A Project Report**

Submitted to Krishna University Machilipatnam in  
Partial fulfilment of the requirements for the award of Degree of

**MASTER OF COMMERCE**

Submitted by

**KUM. S HANI**

**(REG NO : Y20COM125019)**

Under the Guidance of

**Mrs G.N.LALITHA DEVI, M.Com**



**DEPARTMENT OF COMMERCE**

**GOVT DEGREE COLLEGE**

**AVANIGADDA – 521121, KRISHNA DISTRICT.**

**( Affiliated to KRISHNA UNIVERSITY MACHILIPATNAM )**

**2020-2022**

## DECLARATION BY STUDENT

I the undersigned **Ms. S. HANI** here by , Declare that this project work entitled **Accounting operations** is a result of my own research work and has not been previously submitted to any other university for any other examination.

I hereby further declare that all information of this document has been obtained and presented in accordance with academic rules and ethical conduct .

Exam Reg.No : Y20COM125019

Year : 2020 - 2022

Date : 16/03/2022

Place : Avanigadda

S. Hani  
Name & signature

## ACKNOWLEDGEMENTS

I take this opportunity to express my regards to **Dr.D. UMA RANI M.phil, Ph.D** principal of GOVT Degree College, Avanigadda for her encouragement during the period of my M.com and permission to do this project work

I also express my happiness for being a student of the M.com

Department in under the guidance of **J.ANKA RAO M.com,MBA** In charge of the department of PG COMMERCE for his valuable suggestion and encouragement guiding me at every stage for successful completion of this project .

I really appreciate all the support and help extended by my project guide **G.N.LALITHA DEVI M.com** Lecturer in commerce in Govt degree &PG College, Avanigadda.

I think **V.RAVI KUMAR** for to do the project work over there and the support offered to me throughout the project work.

S. HANI

(Y20COM125019)

**GOVERNMENT DEGREE COLLEGE**

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**CERTIFICATE**

This is to certify that **Ms. S HANI** has work and completed his project worked accounting operations for the degree of MASTER IN COMMERCE (M.com) under my supervision. It is his own work and facts reported by her personal findings and investigations.

**LECTURER - IN - COMMERCE  
GOVT. DEGREE COLLEGE  
AVANIGADDA - 521121**

*G.N. Lalitha Dr.*  
16/03/22

Name & Signature of Guide

Date of Submission

*[Signature]*  
Name & Signature of professor in charge  
Of the institute



Stamp of the Institute with date

*P.*  
PRINCIPAL  
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