



Program Book

Community Service Project



**AP STATE COUNCIL OF HIGHER
EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)



Program Book for Community Service Project

Name of the Student: M. Ramu

Name of the College: Government Degree College, Avanigadda

Registration Number: 2129125722019

Period of CSP: 13/05/2022

To: 11/06/2022

Name & Address of the Community/Habitation: Edurumondi, Nagayalanka

[Mandalam]

M. Ramu / Habitation, Edurumondi,
Nagayalanka [M]

Mobi No: 7997647070



Community Service Project Report

*Submitted in accordance with the requirement for the degree of I:B.VOC:
Aquaculture*

Department:CHEMISTRY

Name of the Faculty Guide:Smt.D. NAGAMANI

Duration of the CSP: From13/05/2022 To:11/06/2022

NameoftheStudent: M.Ramu

Programme of StudyB.VOC:AQUACULTURE

Year of Study: 2021-22

Register Number: 2129125722019

Date of Submission: 5/11/2022



**COMMUNITY SERVICE PROJECT
ON**

SURVEY ON ADULTERATED FODD & CONSUMER AWARENESS

Submitted By

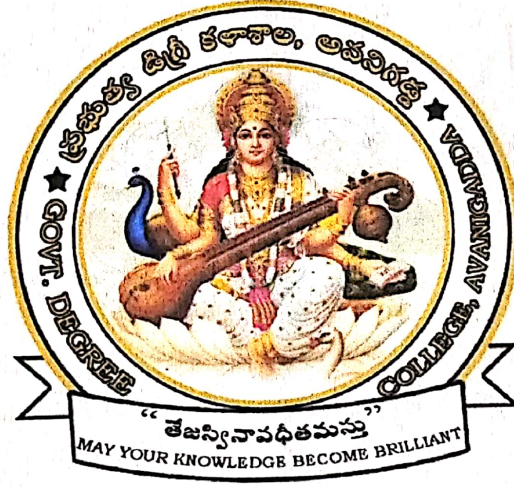
M.Ramu

B.VOC:AQUACULTURE

HT No: 2129125722019

Under the Supervision of

**Smt., D. NAGAMANI
Lecturer in AQUACULTURE**



DEPARTMENT OF CHEMISTRY

GOVERNMENT DEGREE COLLEGE, AVANIGADDA.

JUNE 2022.



GOVERNMENT DEGREE COLLEGE,
AVANIGADDA – 521121
DEPARTMENT OF CHEMISTRY



CERTIFICATE

This is to certify that the Community Service Project on **“SURVEY ON ADULTERATED FOOD & CONSUMER AWARENESS”** is carried out by Mr./Mrs./Miss. **M.Ramu** bearing Regd. No: **2129125722019** during II Semester for the Academic Year 2021-22 under my supervision.



D. Nagamani
LECTURER IN AGRICULTURE
Signature of the Project Mentor
GOVT. Degree College
AVANIGADDA.

D. [Signature]
PRINCIPAL
GOVERNMENT DEGREE COLLEGE
AVANIGADDA, Krishna Dist.
Krishna Dist

GOVERNMENT DEGREE COLLEGE,
AVANIGADDA – 521121
DEPARTMENT OF CHEMISTRY



DECLARATION

I, Mr./Mrs./Miss. **M.Ramu**, bearing Regd.No: **2129125722019** hereby declare that the Community Service Project on **“SURVEY ON ADULTERATED FOOD & CONSUMER AWAREANESS ”** is my genuine work carried out under the supervision of **Smt.K.SUJATH**, Lecturer in CHEMISTRY. I further declare that to the best of my knowledge the project does not contain any part of any work which has been submitted for any other purpose.

M. Ramu
Signature of the Student

ACKNOWLEDGEMENT

I wish to express my deep sense of gratitude to our Honorable Commissioner, APCCE for giving me this opportunity and his encouragement to do this project. I would like to place my graceful thanks to UGC, APSCHE and **Krishna University** for placing Community Service Project in our UG curriculum. I am very thankful to **Dr.D.UMA RANI**, Principal, Government Degree College, Avanigadda for inspiring and motivating us to take up this project.

I would like to express my deep sense of gratitude to my Project Mentor **Smt.K.SUJATHA**, Lecturer in CHEMISTRY for his guidance and support given to me throughout the project work. I am very thankful for his constant encouragement, accessibility and valuable suggestions. I wish to express my thanks to other staff members in the **Smt.D.NAGAMANI** Department of AQUACULTURE & ZOOLOGY for providing valuable suggestions regarding this work.

I am extending my heartfelt thanks to my village people and respondents of my project questionnaires for filling the questionnaires with a lot of patience. Without their cooperation and support, it would have been impossible for me to complete this project work. I would like to take this opportunity to express my deepest appreciation and gratitude to my parents, friends and other people who have contributed to the completion of this project work.

M. Rani

Signature of the Student