



Program Book

Community Service Project



AP STATE COUNCIL OF
HIGHER EDUCATION
(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)



Program Book for Community Service Project

Name of the Student: chilakalapudi moshe

Name of the College: Government Degree College,Avanigadda

Registration Number:2129125722007

Period of CSP: 13/05/2022

To:11/06/2022

Name & Address of the

Community/Habitation:AVANIGADDA



Community Service Project Report

*Submitted in accordance with the requirement for the degree
of.....*

Department: CHEMISTRY

Name of the Faculty Guide: Smt. D. NAGAMARTI

Duration of the CSP: From 13/05/2022 To: 11/06/2022

Name of the Student: ch. Moshe

Programme of Study: B.VOC: AQUACULTURE

Year of Study: 2021-22

Register Number: 2129125722007

Date of Submission:



COMMUNITY SERVICE PROJECT
ON

SURVEY ON ADULTERATED FOOD & CONSUMER AWARENESS

Submitted By

CH. MOSHE

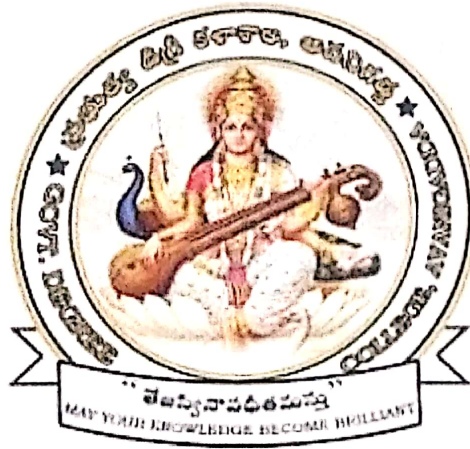
B.VOC:AQUACULTURE

HT No: 2129125722007

Under the Supervision of

Smt. D. NAGAMANI

Lecturer in AQUACULTURE



DEPARTMENT OF CHEMISTRY

GOVERNMENT DEGREE COLLEGE, AVANIGADDA.

JUNE 2022.



GOVERNMENT DEGREE COLLEGE,
AVANIGADDA - 521121
DEPARTMENT OF CHEMISTRY



CERTIFICATE

This is to certify that the Community Service Project on "SURVEY ON ADULTERATED FOOD & CONSUMER AWARENESS" is carried out by Mr./Mrs./Miss. CH MOSHE bearing Regd. No: 2129125722007 during II Semester for the Academic Year 2021-22 under my supervision.

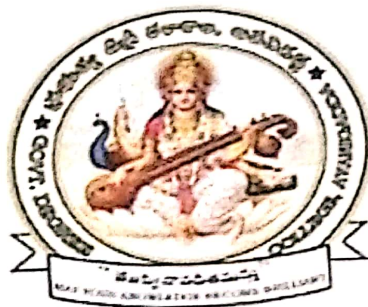


D. Nagamani
Signature of the Project Mentor
LECTURER-IN-AQUACULTURE
Govt. Degree College
AVANIGADDA.

D. ...
PRINCIPAL
GOVT. DEGREE COLLEGE
AVANIGADDA, Krishna Dist.



GOVERNMENT DEGREE COLLEGE,
AVANIGADDA - 521121
DEPARTMENT OF CHEMISTRY



DECLARATION

I, Mr./Mrs./Miss. **Ch.moshe** bearing Regd.No: **2129125722007** hereby declare that the Community Service Project on "**SURVEY ON ADULTERATED FOOD & CONSUMER AWARENESS**" is my genuine work carried out under the supervision of **Smt.K.SUJATH**, Lecturer in CHEMISTRY. I further declare that to the best of my knowledge the project does not contain any part of any work which has been submitted for any other purpose.

ACKNOWLEDGEMENT

I wish to express my deep sense of gratitude to our Honorable Commissioner, APCCE for giving me this opportunity and his encouragement to do this project. I would like to place my graceful thanks to UGC, APSCHE and **Krishna University** for placing Community Service Project in our UG curriculum. I am very thankful to **Dr.D.UMA RANI**, Principal, Government Degree College, Avanigadda for inspiring and motivating us to take up this project.

I would like to express my deep sense of gratitude to my Project Mentor **Smt.K.SUJATHA**, Lecturer in CHEMISTRY for his guidance and support given to me throughout the project work. I am very thankful for his constant encouragement, accessibility and valuable suggestions. I wish to express my thanks to other staff members in the **Smt.D.NAGAMANI** Department of AQUACULTURE & ZOOLOGY for providing valuable suggestions regarding this work.

I am extending my heartfelt thanks to my village people and respondents of my project questionnaires for filling the questionnaires with a lot of patience. Without their cooperation and support, it would have been impossible for me to complete this project work. I would like to take this opportunity to express my deepest appreciation and gratitude to my parents, friends and other people who have contributed to the completion