



# **Program Book**

## **Community Service Project**



**AP STATE COUNCIL OF HIGHER  
EDUCATION**

**(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)**

**COMMUNITY SERVICE PROJECT**  
**ON**  
**WOMEN EDUCATION IN RURAL AREAS**

**Submitted by**

**P.ASHOK**

**I B.A.**

**H.T.NO:2129125036048**

**Under the Supervision of**

**Sri.G.MANIBABU**

**Lecturer In ENGLISH**



**DEPARTMENT OF ENGLISH**  
**GOVERNMENT DEGREE COLLEGE, AVANIGADDA.**  
**JUNE 2022.**



**GOVERNMENT DEGREE COLLEGE,  
AVANIGADDA-521121  
DEPARTMENT OF ENGLISH**



**DECLARATION**

I, **Mr.P.ASHOK**, bearing Regd.No.2129125036048 hereby declare that the Community Service Project on “Women Education in Rural Areas” is my genuine work carried out under the supervision of **Sri.G.MANI BABU**, Lecturer in ENGLISH. I further declare that to the best of my knowledge the project does not contain any part of any work which has been submitted for any other purpose.

*P.Ashok.*  
**Signature of the Student.**

# Program Book for Community Service Project

Name of the Student: P. Ashok

Name of the College: Govt Degree college Avanigadda

Registration Number: 2129125036048

Period of CSP: From: 1 July To: 30 July

Name & Address of the Community/Habitation: Puligadda Vasumethla